

Meerkat

Social learning in animals

Objectives

- Differences and similarities between social learning and communication
- What are cues and how do they differ from signals?
- 4 different mechanisms of social learning
- Traditions and culture in animals

What is social learning?

Definition:

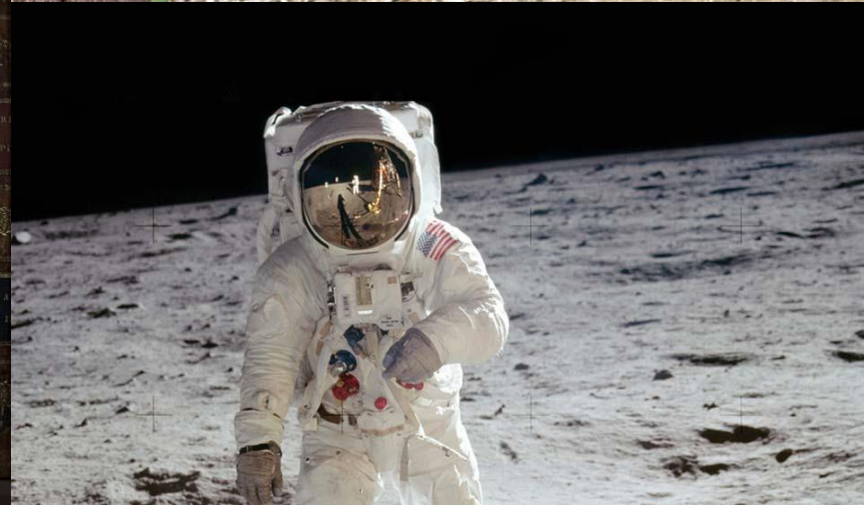
Learning that is influenced by observation of, or interaction with, another animal or its products (Heyes 1994)

Demonstrator
or product



Observer



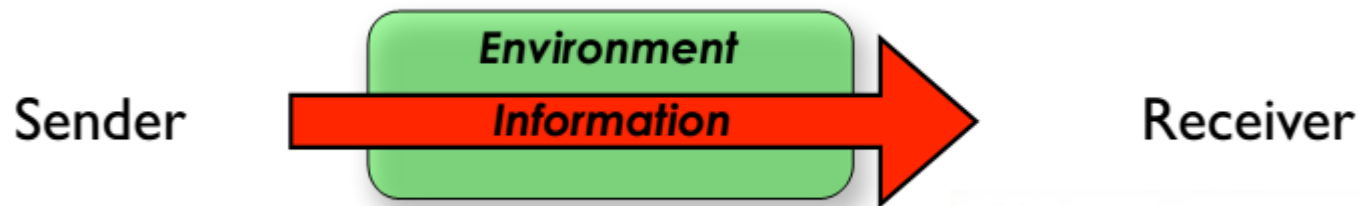


In many species
& many contexts

How is SL different from communication?

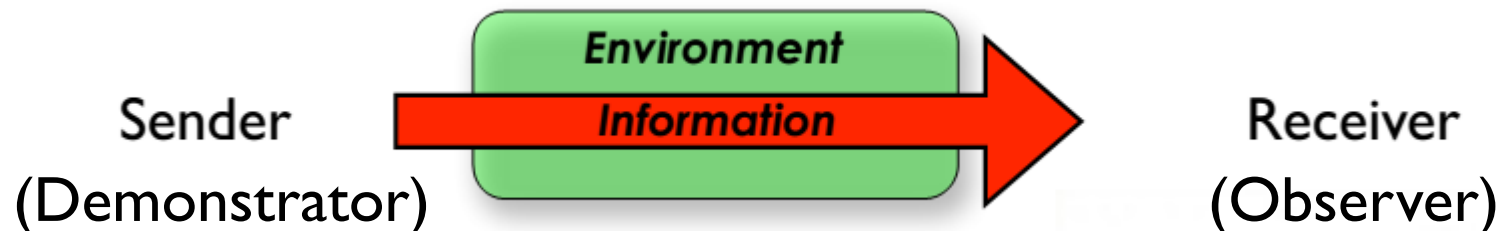
Communication

Information: **signal**

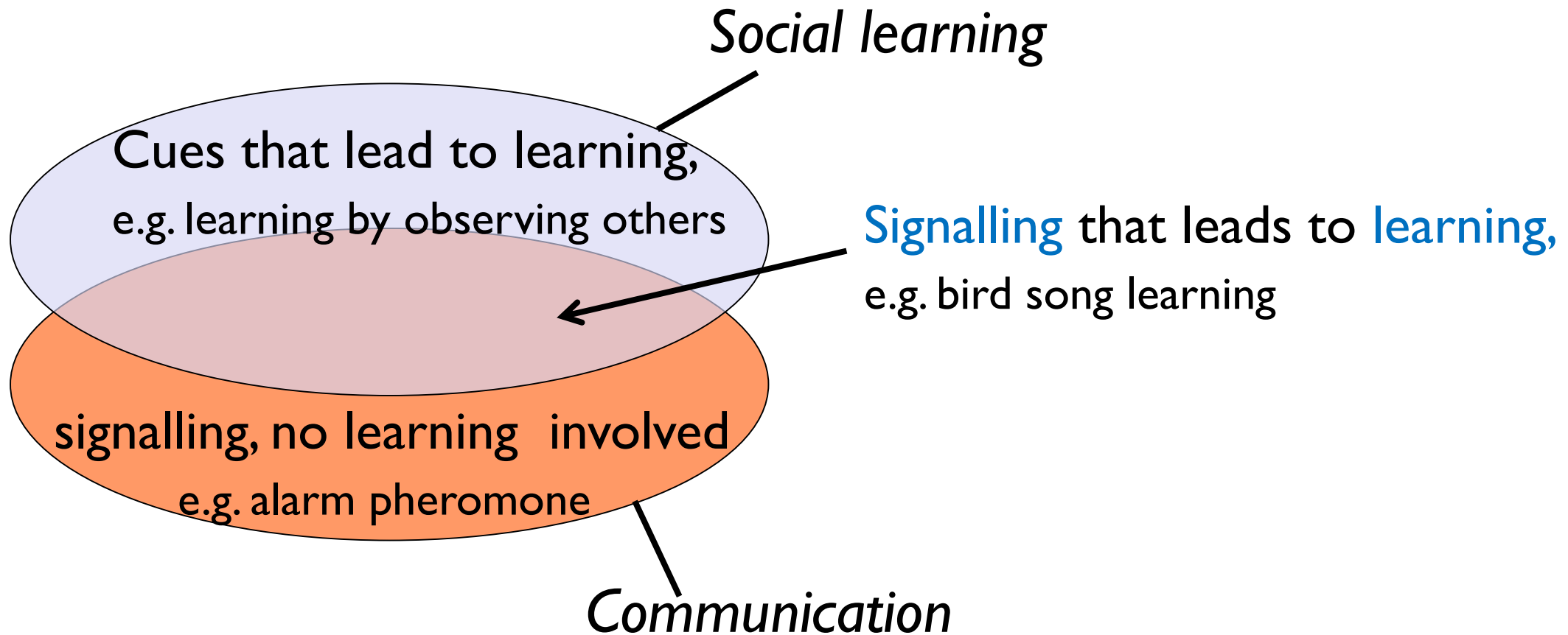


Social learning

Information:
- **signal or cue,**
- **leads to learning**



How is SL different from communication?



Common theme: **using social information**

What are information cues?



Cues: **inadvertent** social information

Signal: **intentional** social information

Examples of cues: nest-site selection in birds

Birds need to find a **good breeding site**, to raise as many offspring as possible

Difficult to anticipate where conditions are best...
...could check out the rearing **success of other birds**



Collared flycatcher
(*Ficedula albicollis*)

Cues for nest-site selection

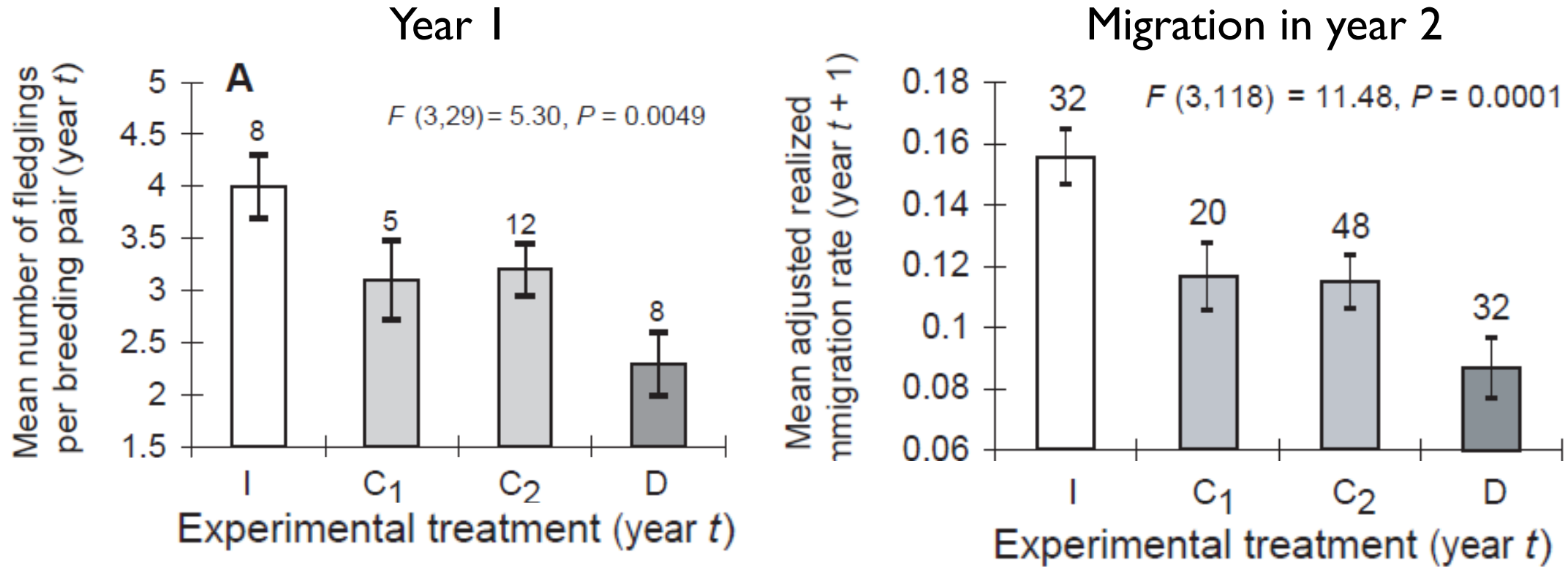
Cues: number of offspring in nests
→ indicates habitat quality



Year 1:



Birds migrate to areas with more fledglings



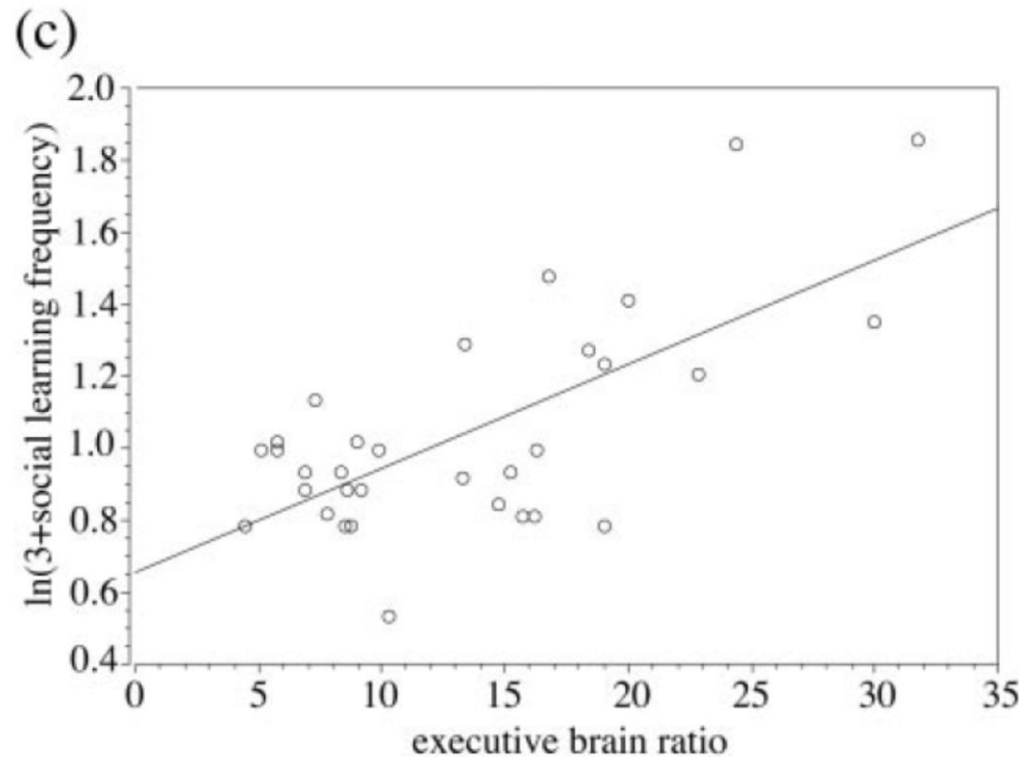
- Birds use “public information” (cues) to decide where to breed the following year
- Makes sense if number of fledglings indicates habitat quality

Do you have to be smart for social learning?

- Social learning has traditionally been studied in **mammals** and **birds**
- Researchers have often assumed that social learning is **cognitively demanding**...in other words, animals have to be smart to learn from others

Do you have to be smart for social learning?

Literature search: 1000
articles in 4 primate
journals, 32 species



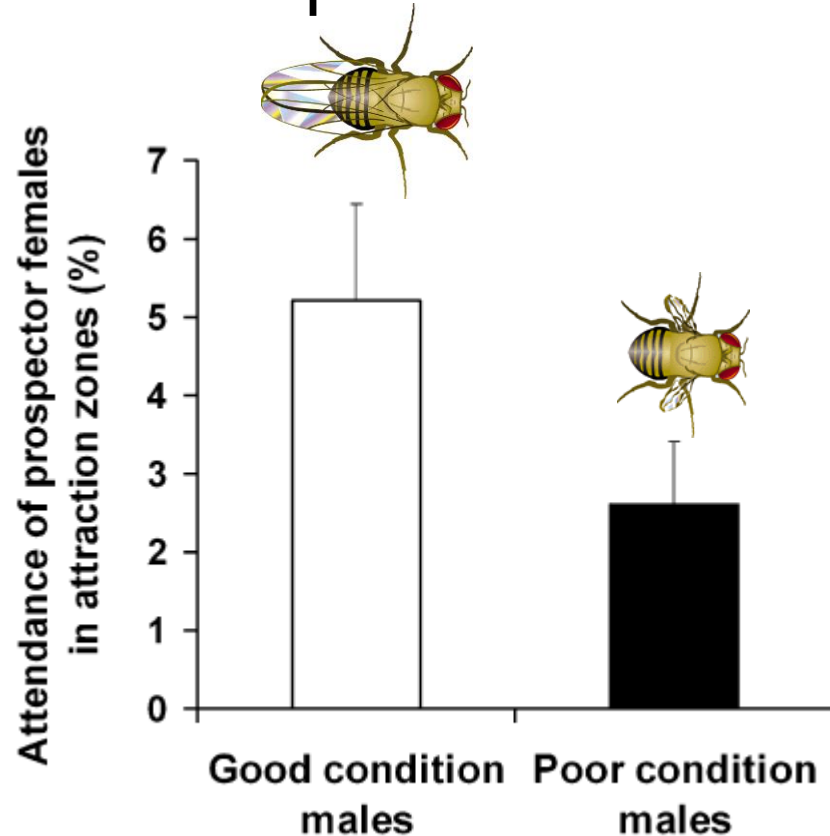
But: fruit flies can do it too

Step 1

Create **good** & **bad** condition males using a good vs. a poor diet

Step 2

Test females preferences for these 2 types of males

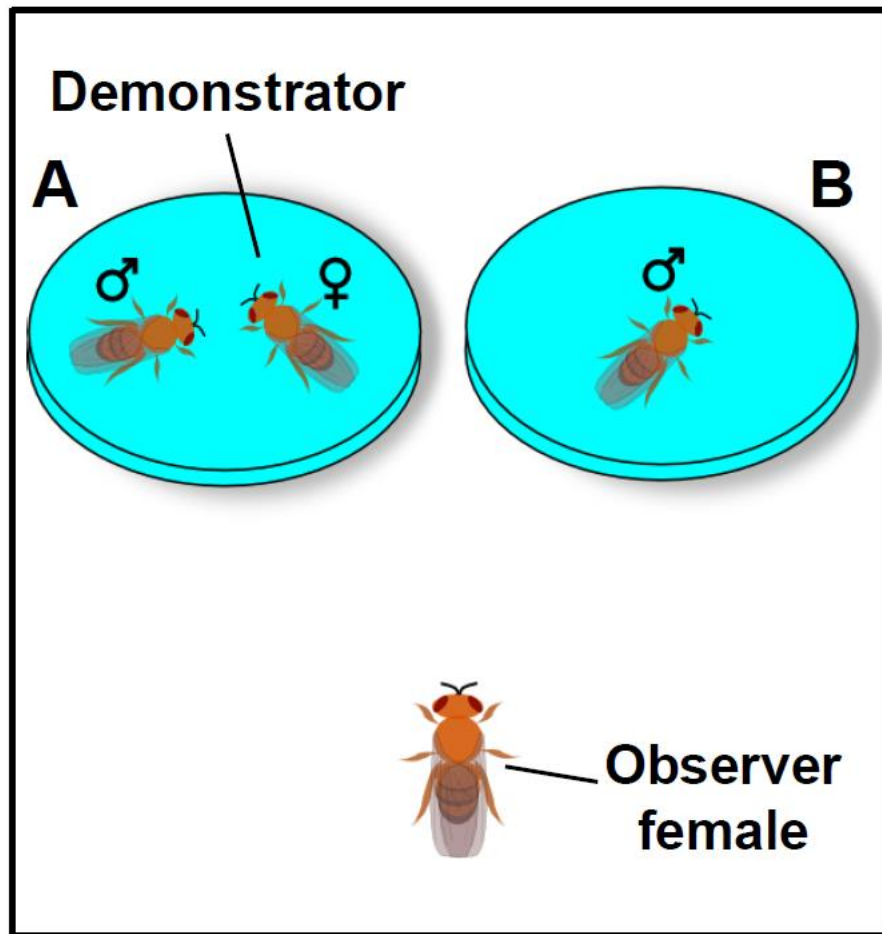


Mery et al. (2009) *Curr. Biol.*

Social learning in fruit flies

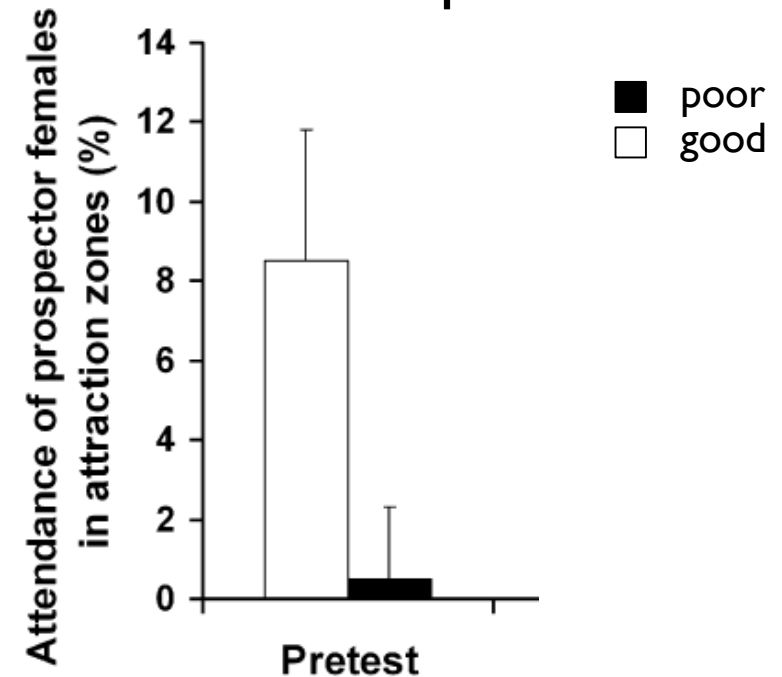
Step 3

Let ♀ observe males with another ♀



Step 4

Test ♀ again



Poor quality ♂ became more attractive when observed with another ♀

And honeybees even have a “language”



“Dance language”:
sophisticated social learning



Karl von Frisch
Nobel Prize in 1973

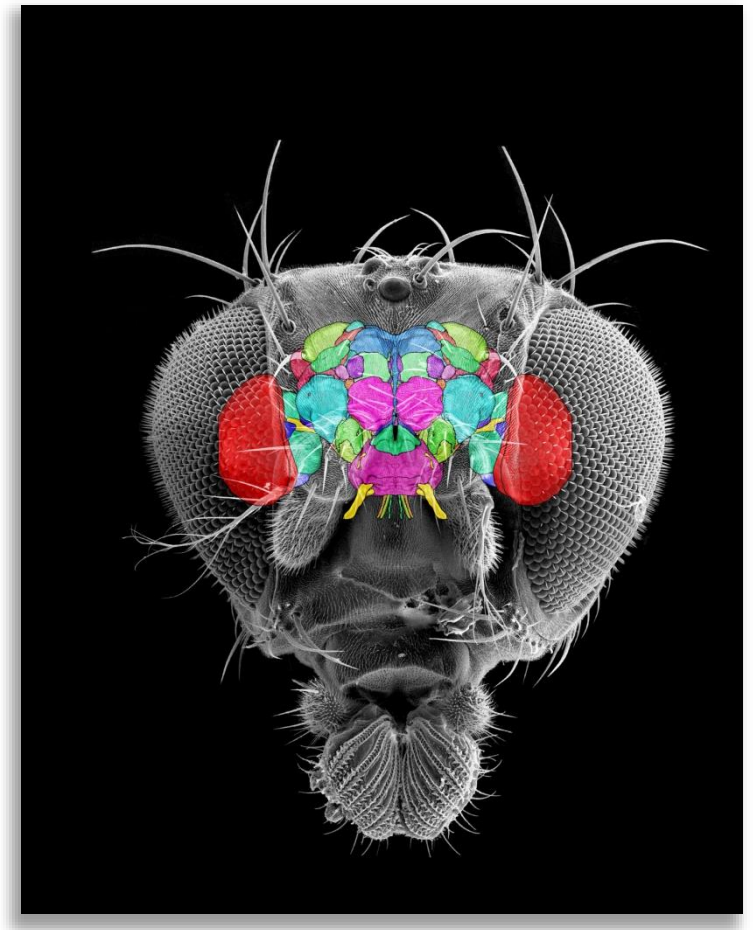
Do you have to be smart for social learning?

Social learning seems to require only a few neurons:

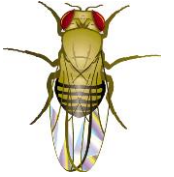
A **honeybee** brain contains less than
1 million neurons

A **fruit fly** brain contains has less than
100'000 neurons, a simple brain when
compared to a primate brain

(**Humans** have **~90 billion** neurons)



You don't have to be smart for social learning



- Very **small brains** can be very good at social learning
- **Evolutionary need** is more important than **brain size**
→ social learning is found when it benefits animals
- But: certain types of social learning might require more intelligence than others (e.g. **imitation**)

Social learning mechanisms

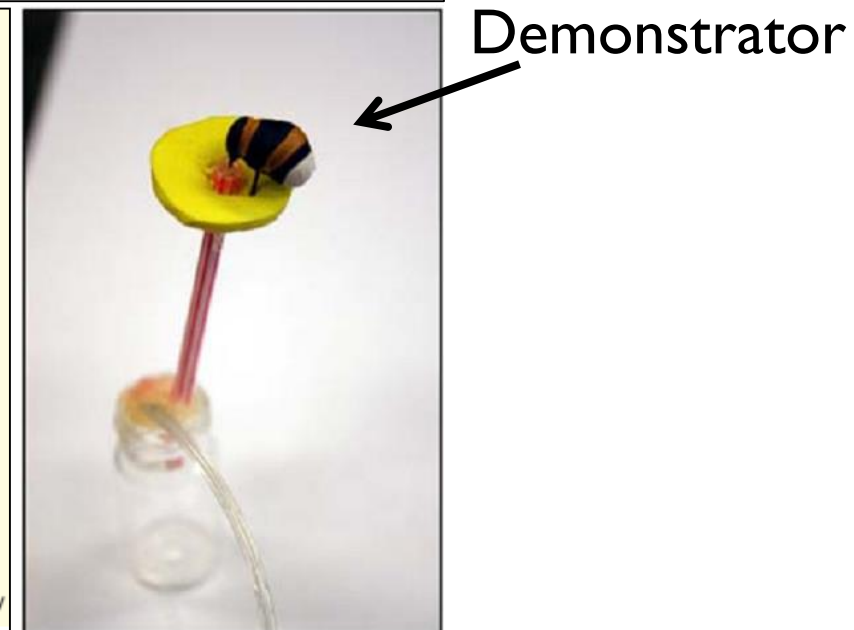
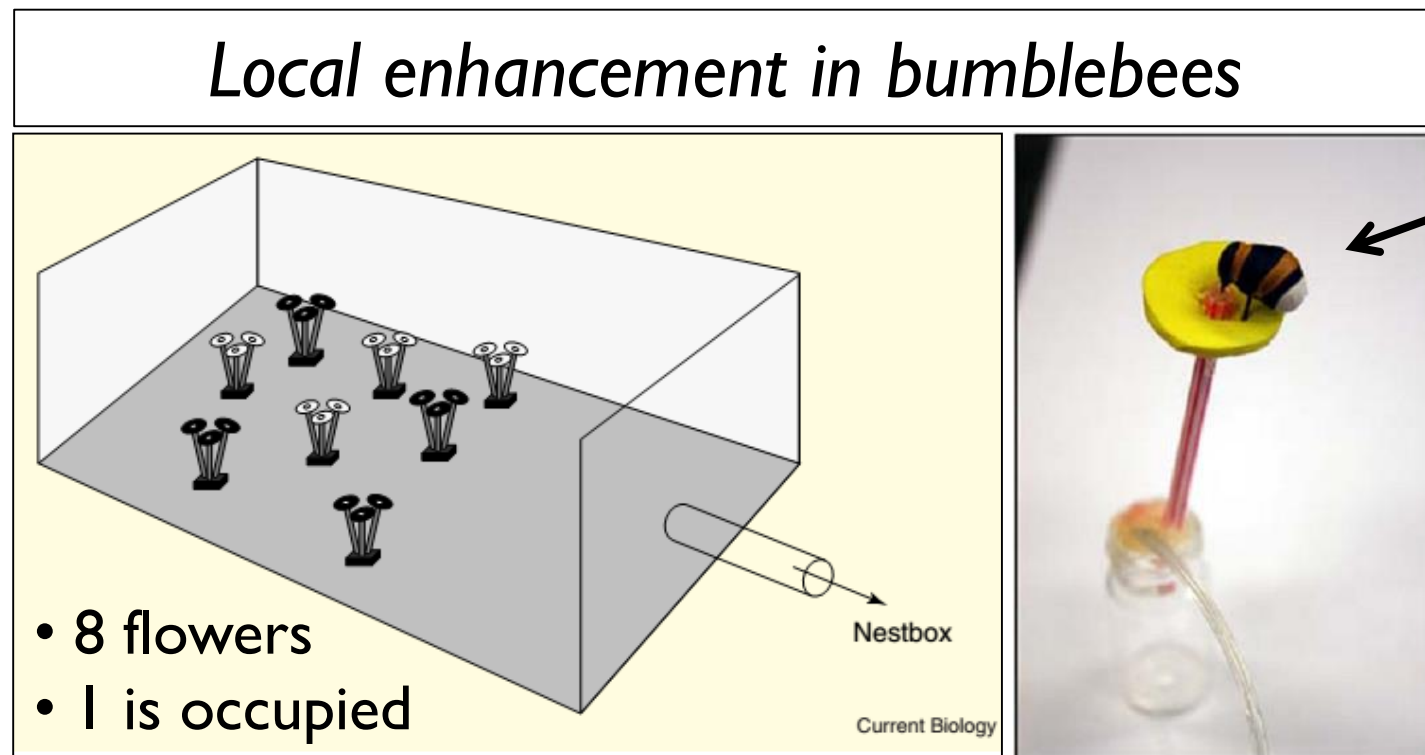
Mechanisms of social learning

1. Local enhancement
2. Social facilitation
3. Imitation
4. Teaching



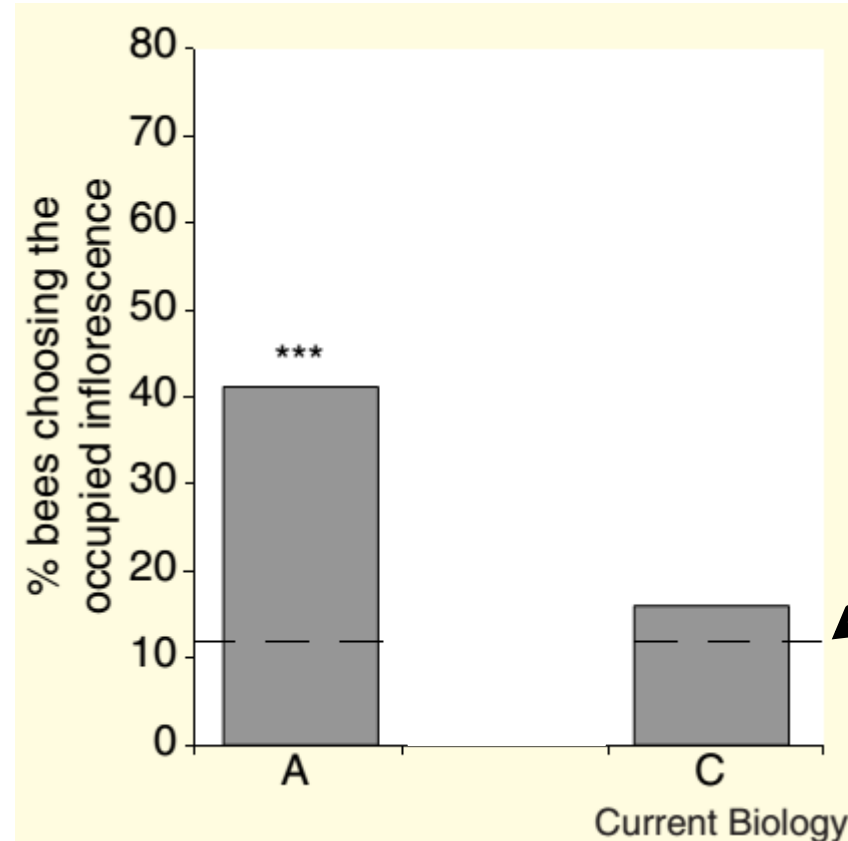
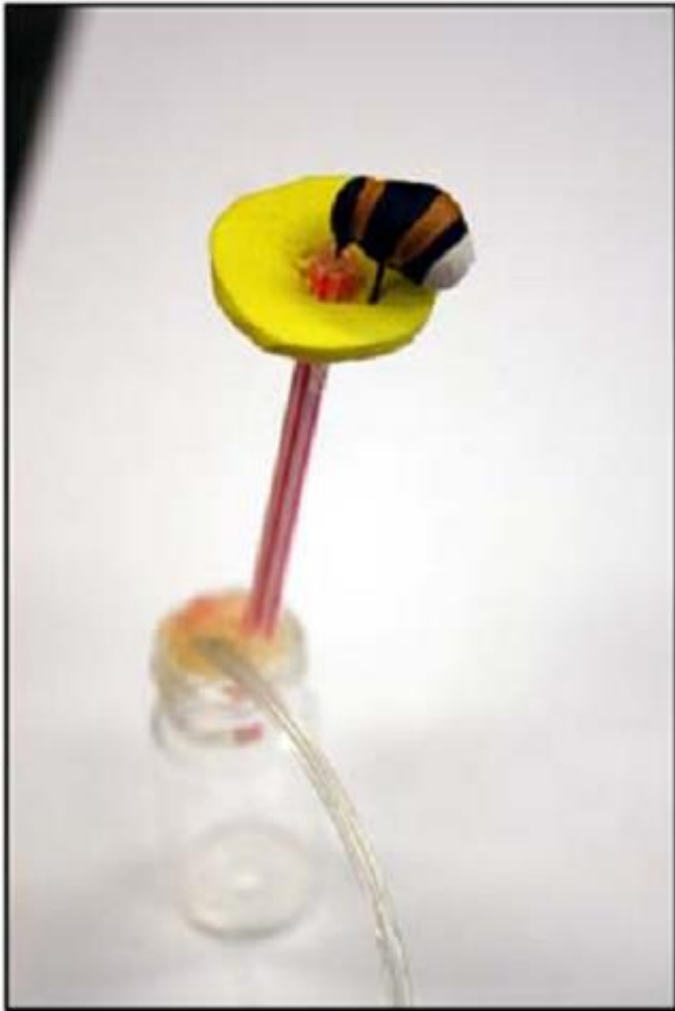
I. Local enhancement

- “simplest” mechanism
 1. A demonstrator attracts attention to a place **X**
 2. An observer interacts with objects at **X** and learns



Leadbeater & Chittka (2005) *Curr. Biol.*

I. Local enhancement



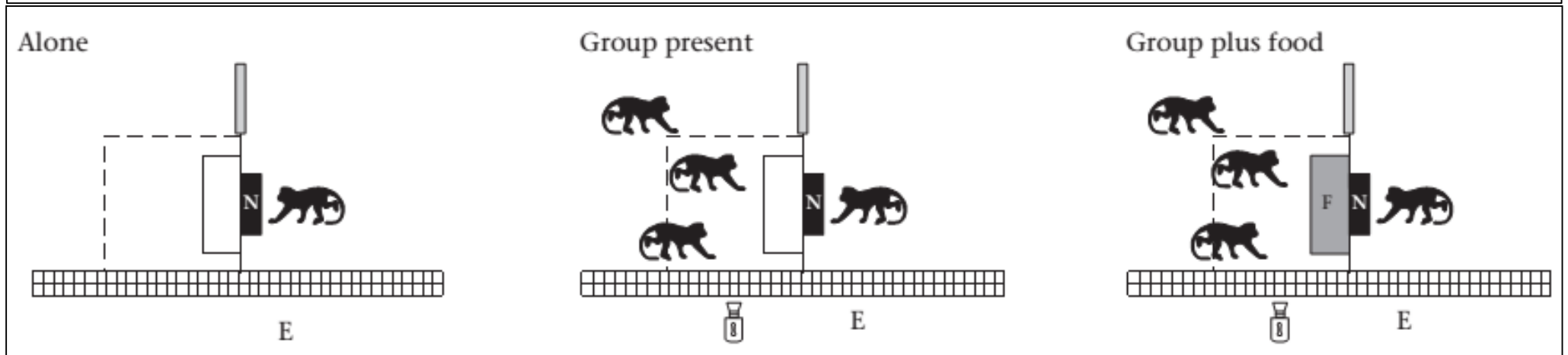
- A) Naïve observer bees on their first visit
- C) Experienced bees

Naïve bees chose the occupied flower more often than by chance

2. Social facilitation

- The presence of a demonstrator affects observer behaviour
- For example, an animal is more likely to explore its environment in the presence of others because:
 - it's safer (ultimate answer)
 - reduce individual stress of being alone (proximate answer)
 - reduce neophobic response (proximate answer)

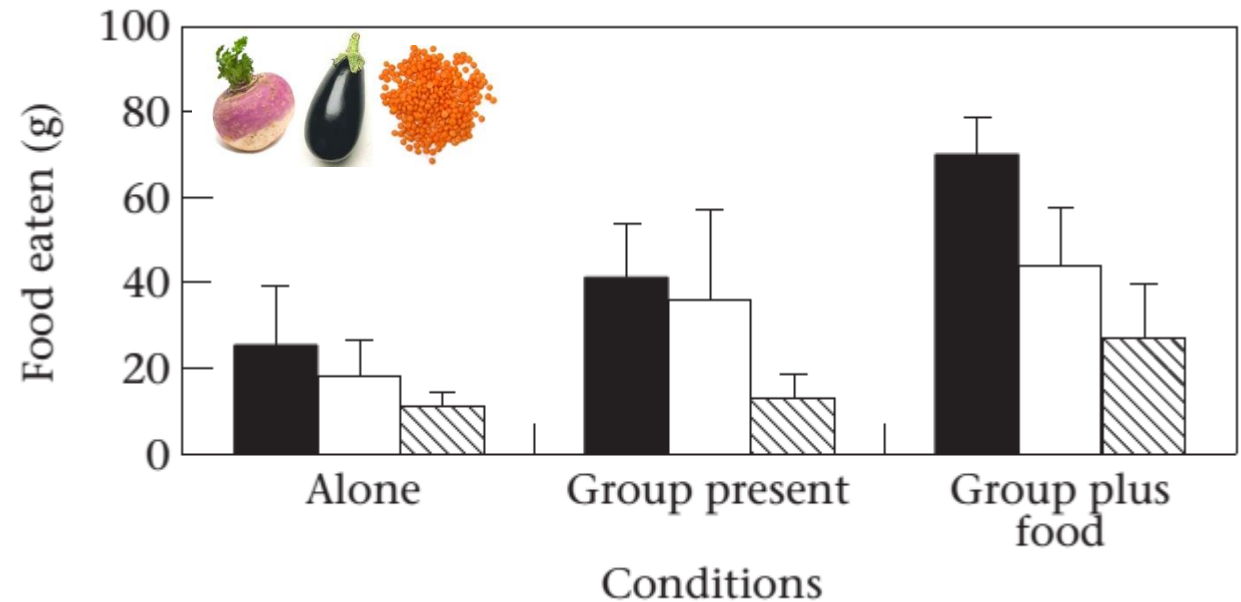
Social facilitation in capuchin monkeys: eating novel food



N = novel food

Visalberghi & Addessi (2000) *Anim. Behav.*

2. Social facilitation: eating novel food

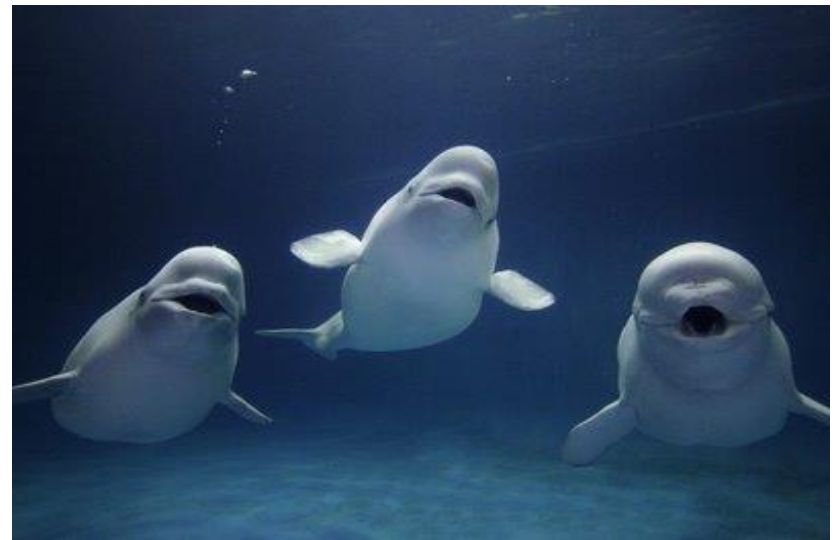


1. In the presence of group members an observer ate more novel food
2. When group members ate food, there was an increase in accepting novel food
3. Trying food means learning about food

3. Imitation

Definition: learning of a new behaviour through **observation** of a demonstrator **performing** that behaviour

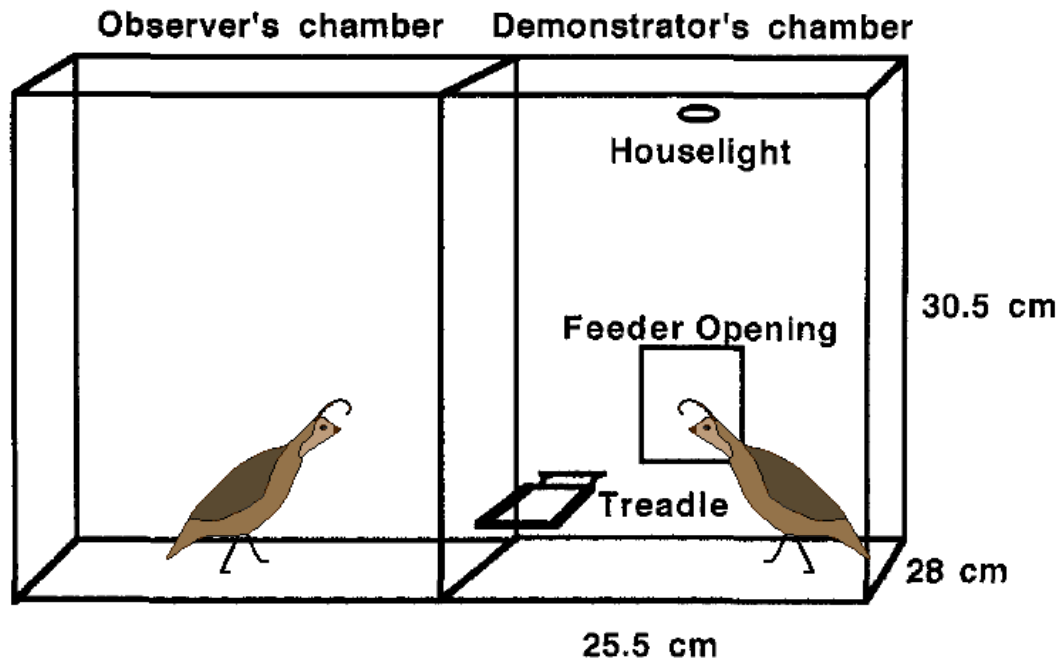
- The effect is “**direct**”, not indirect as with local enhancement
- Many of the best examples include the **learning of songs** in birds and marine mammals



Testing imitation: the two-action method

- **Observers** watch **demonstrators** perform 1 of 2 different actions with **the same outcome**
- **Observers** then have to imitate this action to get outcome

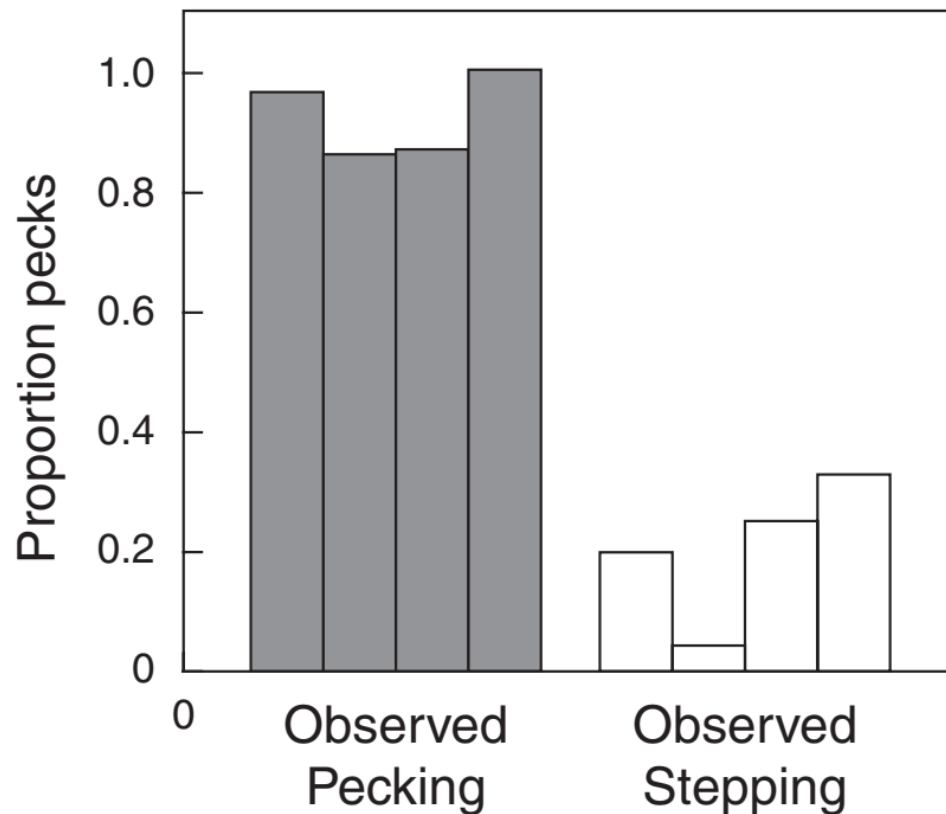
Japanese quail



- Demonstrators either *pecked* or *stepped* on treadle

3. Imitation

- Individuals that observed pecking were very likely to peck and *vice versa*

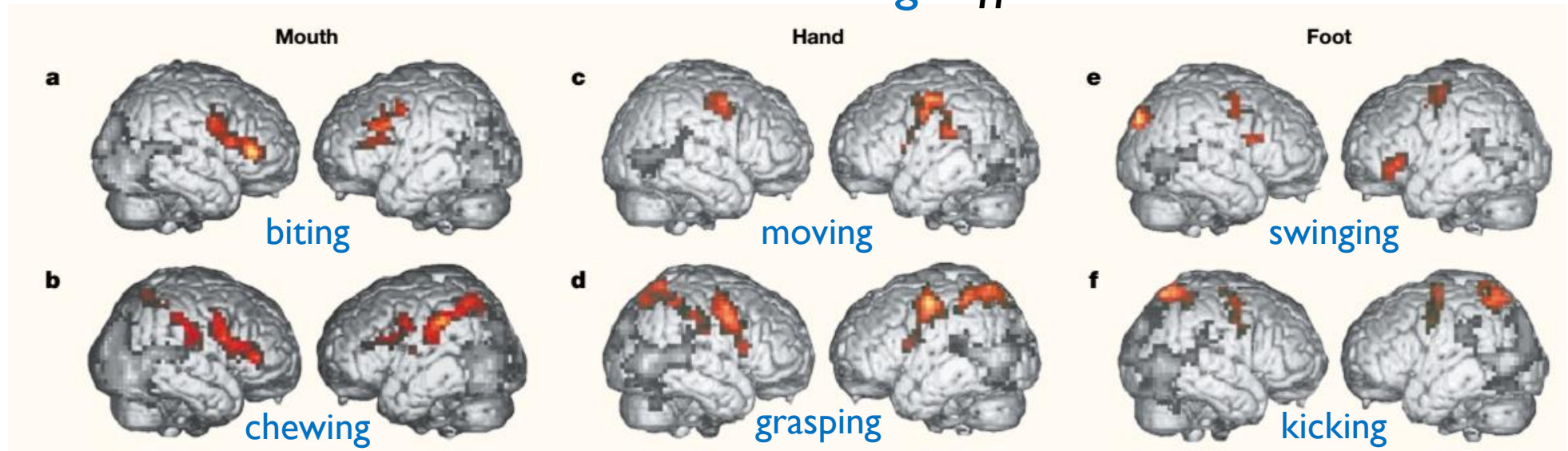


Evidence that quails imitate the actions of others

3. Imitation: neural basis

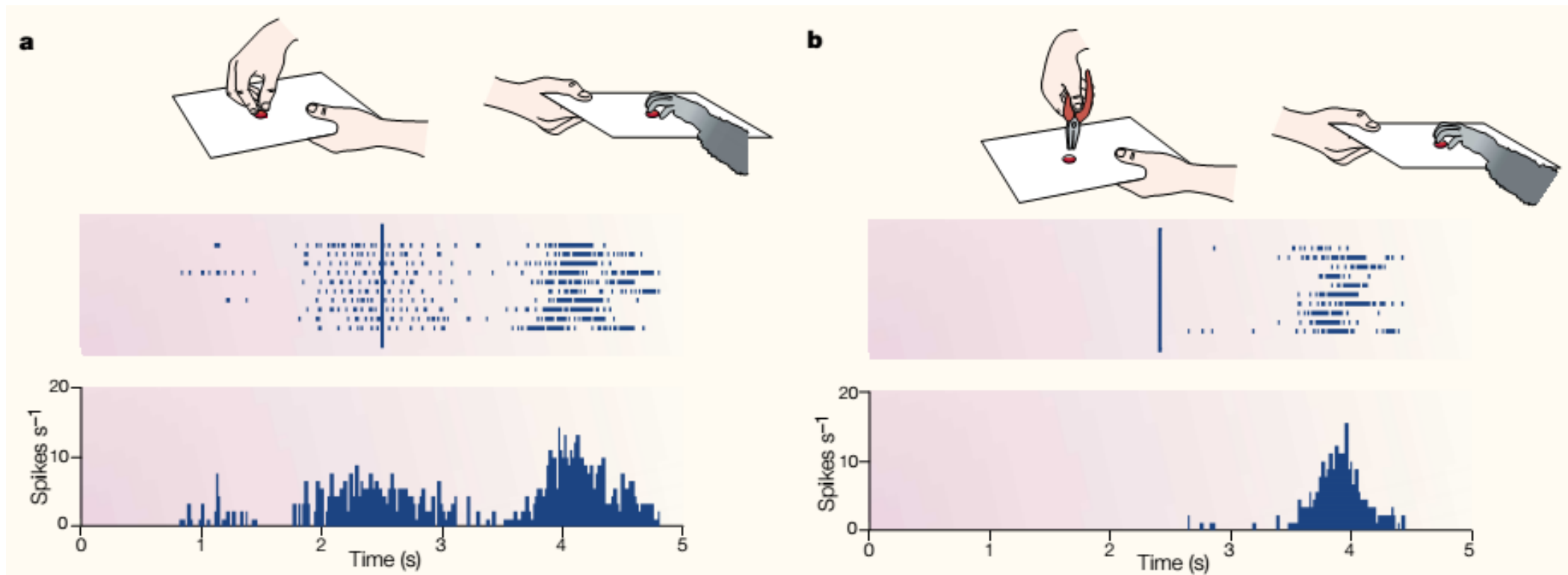
- What are the **neural mechanisms** of social learning: which brain regions, what kind of neurons etc.?
- **Brain imaging studies** have tried to identify the brain regions involved in social learning

*Brain activation when **observing** different actions*



3. Imitation: mirror neurons

- The discovery of “**mirror neurons**” provides a potential neural basis of imitation. They fire when:
 1. they see/hear a behaviour performed **by others**
 2. they perform the same behaviour **themselves**



3. Imitation: mirror neurons

- They function as a **bridge** between visual processing and the motor performance
- They might mediate action understanding, empathy

4. Teaching

- Experienced individuals **actively facilitate** learning in others
- For a long time thought to be unique to humans & the basis of our culture

Definition

Teaching has 3 criteria (Caro & Hauser 1992):

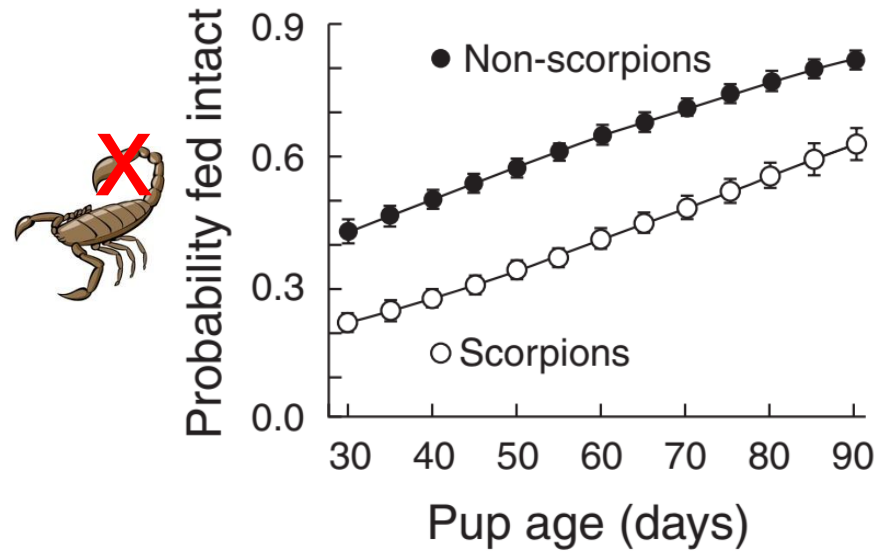
1. Individual **A** (“teacher”) modifies its behaviour in the presence of a naïve individual **B**
2. Individual **A** has a **cost** or **no direct benefit**
3. Individual **B** learns the skill/behaviour **faster** or **more efficiently** than without **A**, or wouldn't have learned at all

4. Teaching in meerkats

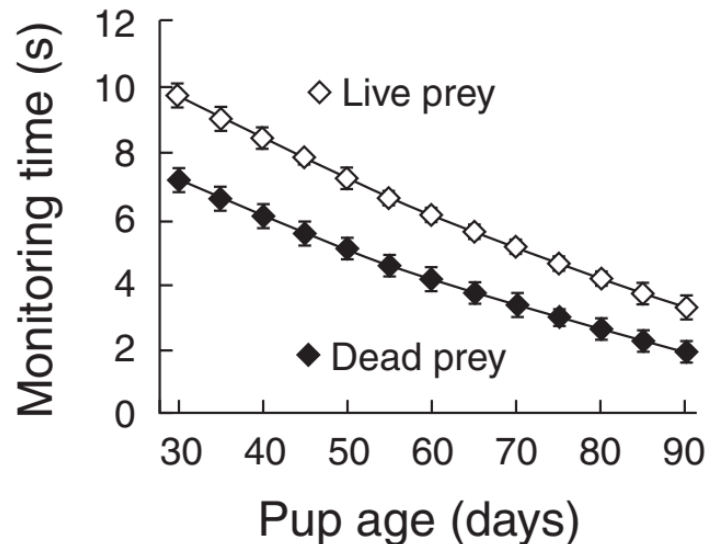
- Does teaching exist in animals in natural circumstances?
- Meerkats are cooperative breeders, up to 40 individuals/group
- Dominant ♂ + ♀ are parents of 80% of pups (young offspring)
- Helpers feed pups until 90 days
- Dangerous food: **scorpions**
- Helpers **disable** them before feeding them to pups



4. Teaching in meerkats

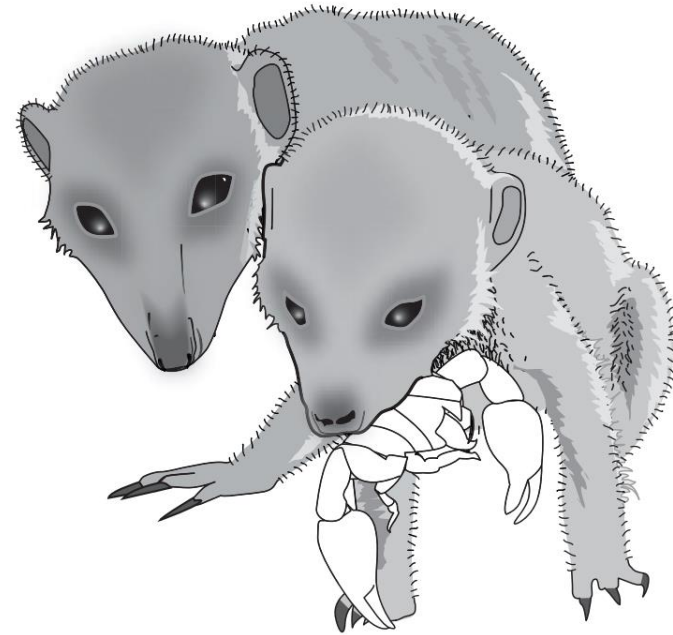
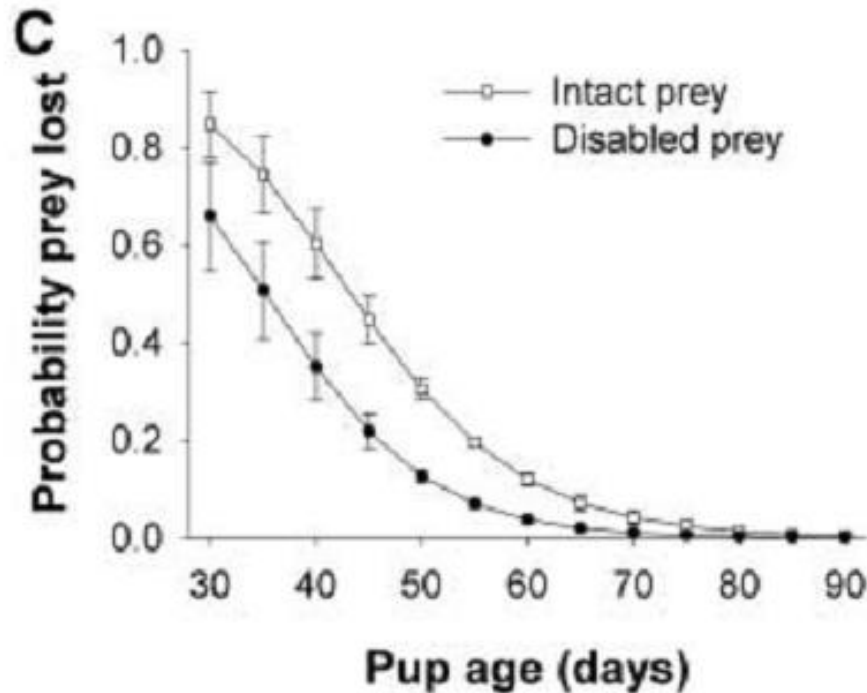


- Helpers give **more dangerous** food as pups become older
- Helpers modify their behaviour in response to pup competence



Helpers seem to be teaching the pups how to eat food

4. Teaching in meerkats



- Pups become better with age




4. Teaching in meerkats

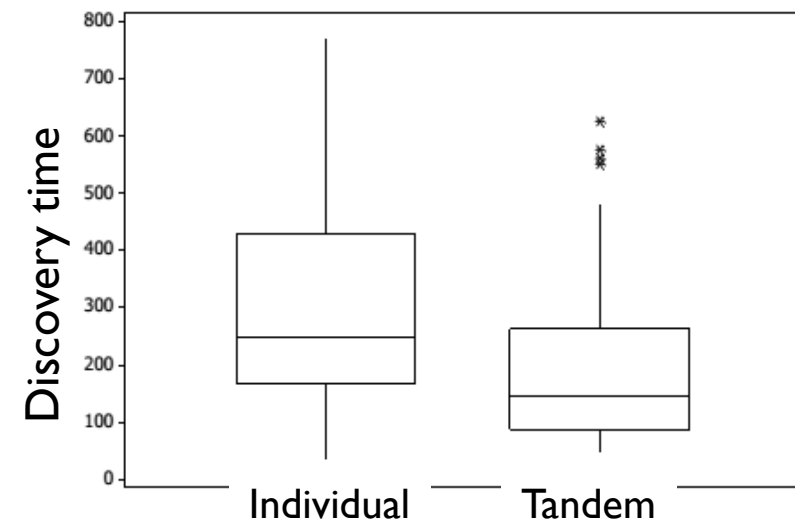
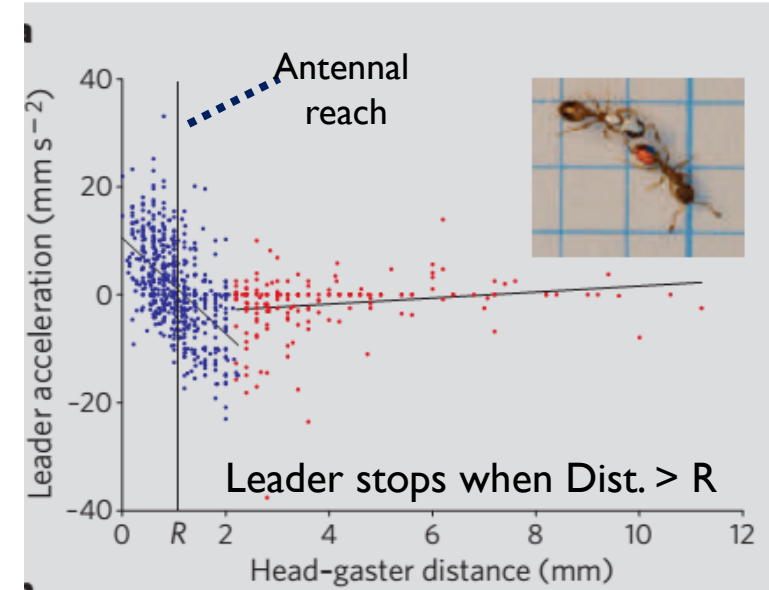
3 teaching criteria (Caro & Hauser 1992):

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4. Teaching in ants

1. Leaders modify behaviour to maintain contact 
2. Leaders are **4x slower** than when walking normally → costly 
3. Followers discover food source faster → learns more quickly 



4. Teaching

- Teaching doesn't require ants to be smart (“understanding”, “intentionality”), it can rely on genetically determined behaviours
- But because **teaching is costly** for the teacher, we expect teaching more frequently in **social groups**:
 - In ants teachers get indirect benefits *via* **kin selection**
 - In meerkats it's less clear: delayed direct benefits?



Animal traditions and culture

Animal tradition & culture

Definition of tradition

A behaviour shared by members of a social group that persists **over time** and is **learned socially**

Definition of **culture** is controversial, dozens of different definitions have been proposed

Culture \approx multiple behavioural traditions

At the beginning of a tradition is often an **innovation**, which is then spread socially

Animal tradition & culture

- Identification of tradition often starts by documenting behavioural differences between populations
- Identifying animal tradition/culture is difficult, because of alternative & simpler explanations:
 - genetic differences and genetic adaptation
 - habitat differences that could explain behavioural differences *via* individual learning

Suspected traditions: hunting in Orcas

- Orcas (*Orcinus orca*) are found in all oceans
- Orcas **hunt cooperatively** for a wide range of prey, including seals & sea lions



Suspected traditions: hunting in Orcas



Intentional stranding



- 568 hunting attempts
 - 35.7% in open water
 - 64.3% with stranding

→ 20.7% successful
→ 34.4% successful

+ 13.7%
P < 0.05

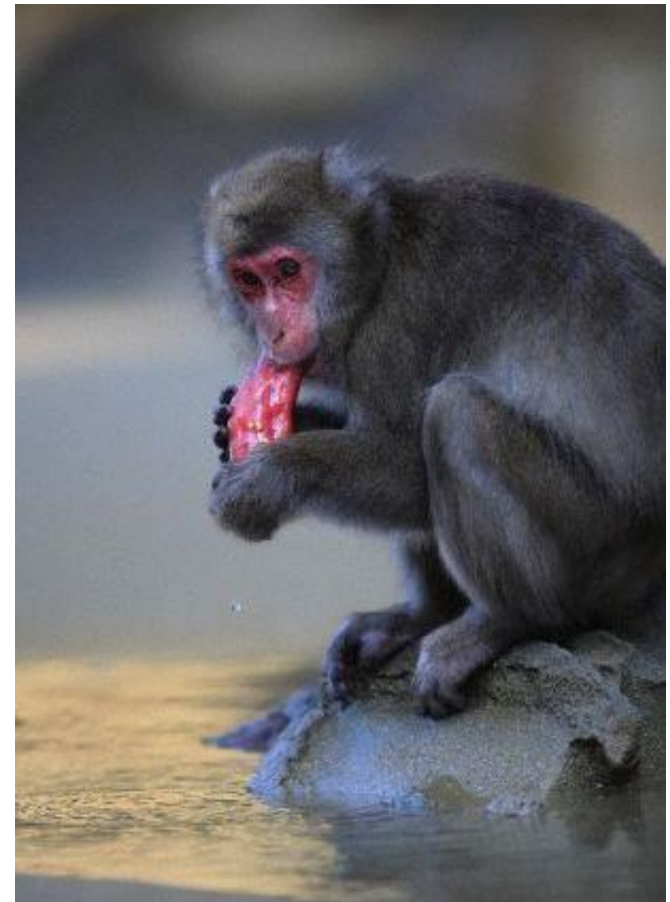
Suspected traditions: hunting in Orcas

- Behavioural pattern, shared by members of a local population
- But how is it learned?
- Observations suggest **teaching** by the mother
 1. Young are **pushed up** the beach by mother
 2. Adults are **more successful** when hunting **without** young
 3. Some evidence that training with mother **improves skill**



Suspected traditions: potato washing

- A well-known case of an animal tradition was started in 1953 by an 18 month old, female Japanese macaque called “Imo”



Potato washing

- Researchers studying a population on Koshima island gave them sweet potatoes to attract them
- “Imo” started to wash the potatoes before eating them
- Within 10 years the **behaviour spread** from her closest family members to all under middle-aged monkeys (older monkeys did not wash potatoes)

✓ Behavioural innovation

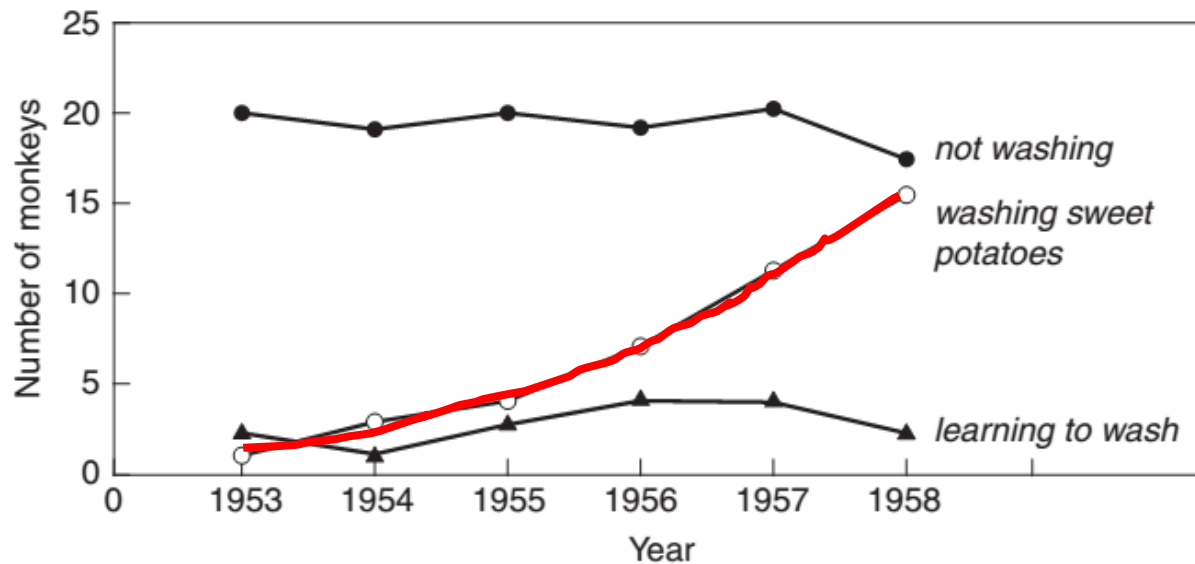
✓ Change in behaviour too fast to be explained by genetic adaptation



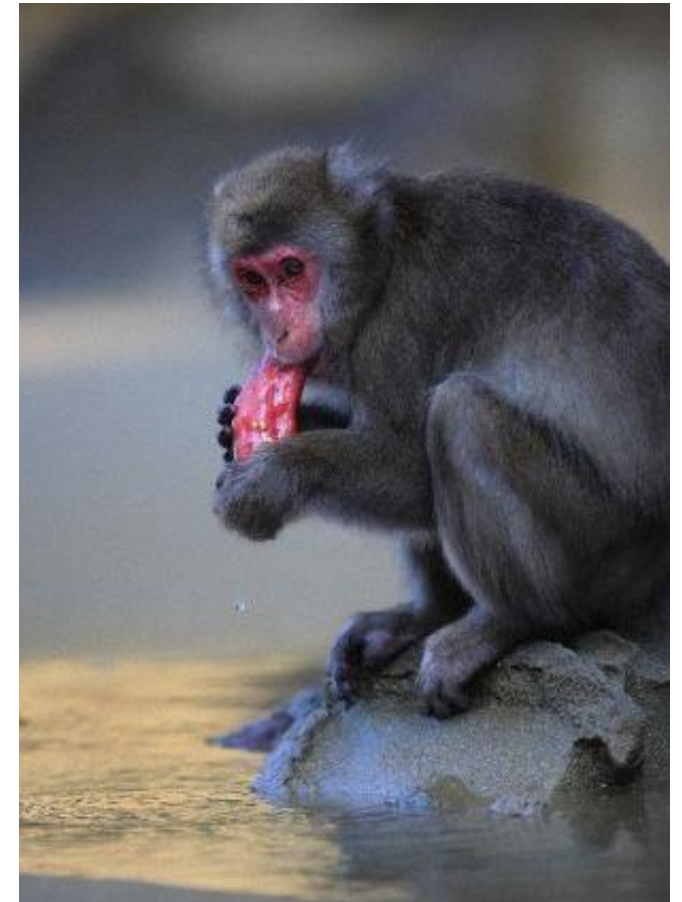
<https://www.youtube.com/watch?v=uZ8HCdgEwCs>

Potato washing

- But can we really be sure that the spreading of the behaviour happened through social transmission? What about **individual learning**?



- The shape of the curve:
 - **Linear** increase: individual learning
 - **Accelerating** increase: social learning



Culture in animals

- Animal culture: a combination of many behavioural traditions, that differ between populations and cannot be explained by genetic differences, individual learning or habitat differences
- Studies on chimpanzee behaviour in Africa suggested various behavioural differences between populations
- Results of 7 long-term projects were combined

→ Extensive differences in behaviour between populations

Cultures in chimpanzees



- 39 behaviours differed between populations, including tool use, grooming or courtship
- Researchers exclude ecological and genetic explanations
- First study to document extensive variation in multiple socially learned behaviours in animals

➔ Different cultures

Whiten et al. (1999) *Nature*

Animal tradition/culture, is it adaptive?

- Many cases of animal traditions seem to be **adaptive**:
 - Intentional stranding of orcas is a **more successful** hunting strategy
 - Potato washing might **reduce exposure** to parasites/pathogens
- But are cultural differences in **tools** and **signs** in chimps adaptive?
- Could social transmission lead to **arbitrary “fashions”** that are selectively neutral or even non-adaptive?

Fashion in chimpanzees

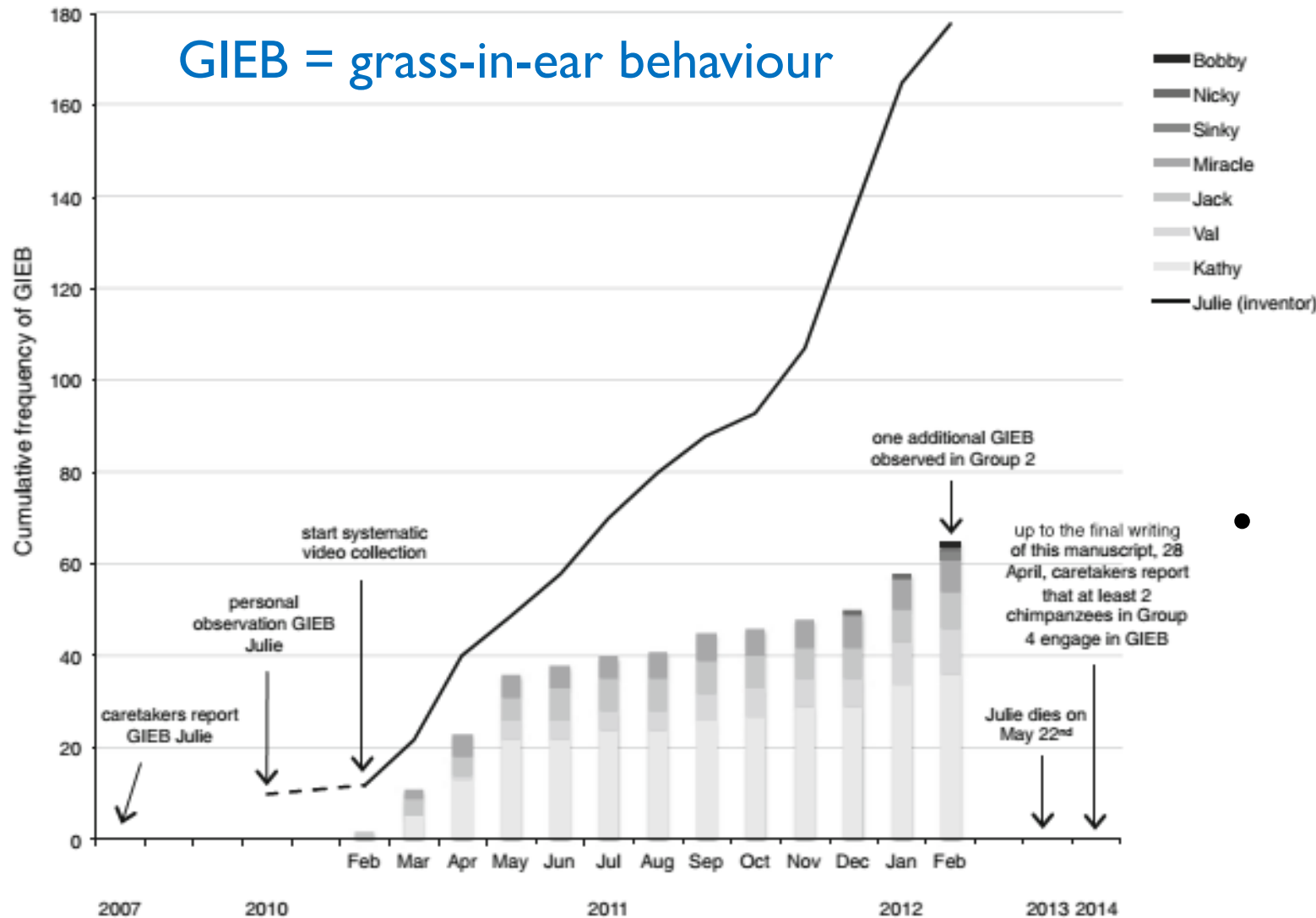


- Behaviour was discovered in 2007 in a sanctuary in Zambia



Fashion in chimpanzees

GIEB = grass-in-ear behaviour



- No purpose or adaptive value has been discovered

Chimpanzees have fashions (short-term traditions)

Culture/tradition for local adaptation

- Are traditions adaptive? No general answer
- Having a **neural systems** that is able to use cultural information is likely to be adaptive
- However, the **details of a culture** or a **tradition** (e.g. fashions) might often not improve fitness or even reduce it



Example: cooking & language



- It may not matter whether you cook Italian or Indian or whether you call this animal a:
 - Yaguar (in Tupí)
 - Jaguareté (in Guaraní)

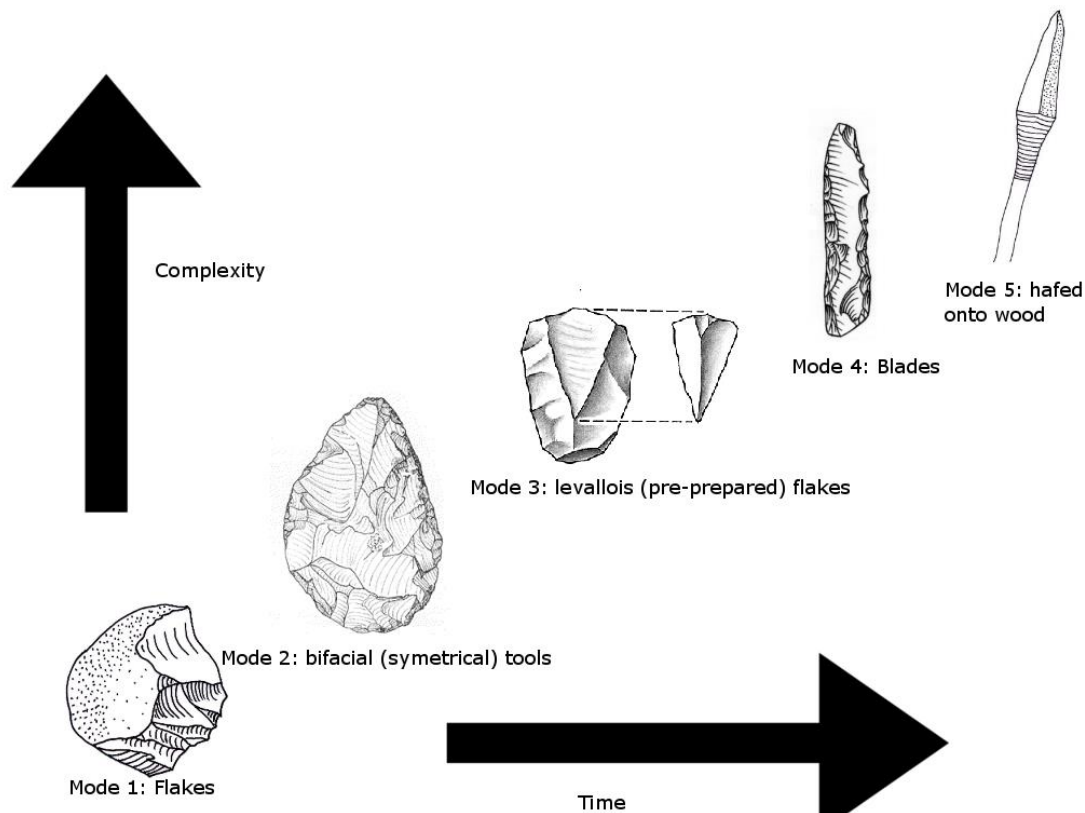
Important is the **ability** to socially learn how to prepare food or use a language to name important things



Cumulative culture in humans

- Animals have culture, what is different about human culture?

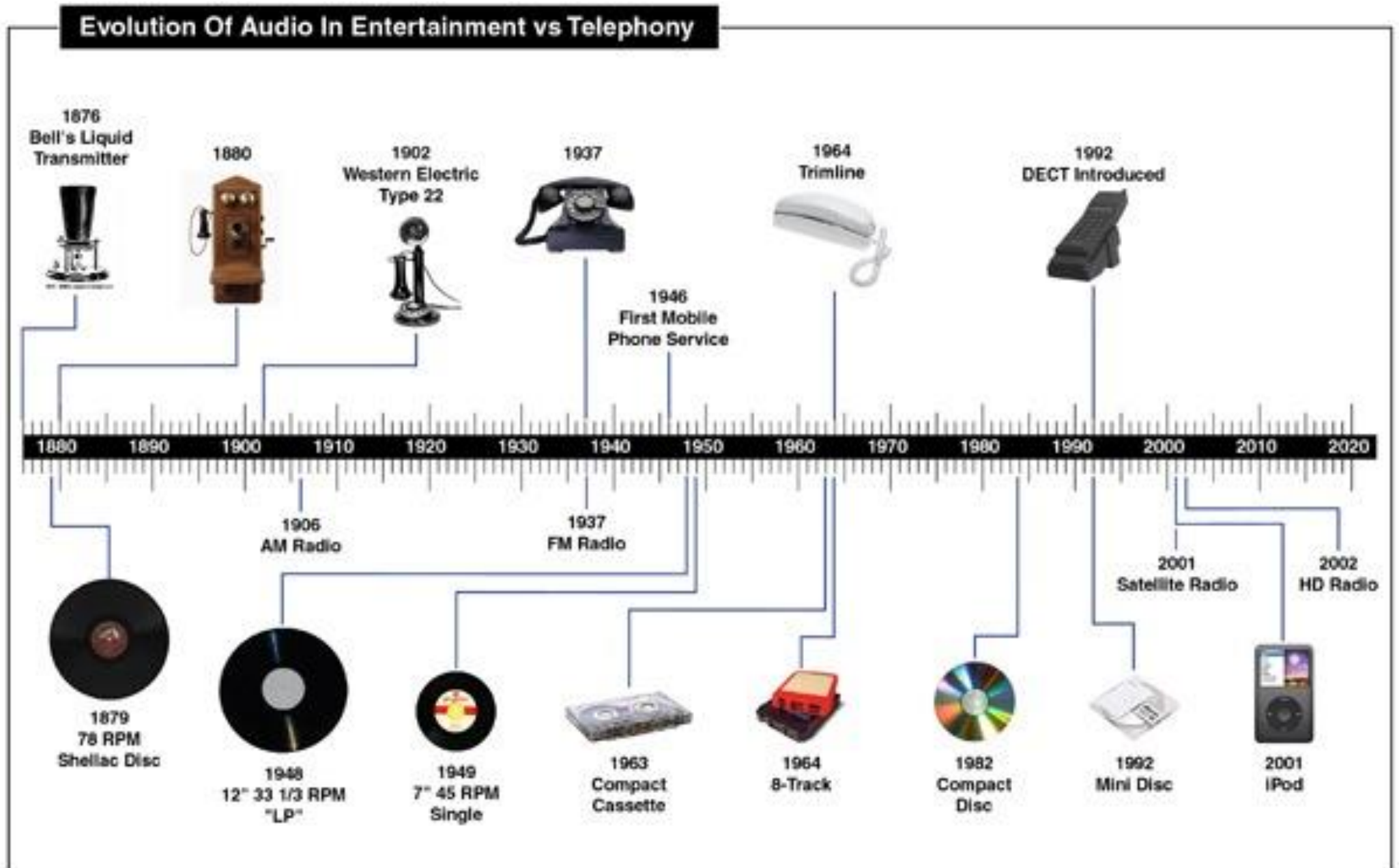
Humans have cumulative culture



- Is it evidence for cumulative culture?
- Or did we simply get smarter as nutrition improved?

Culture or genetic adaptation or improved diet?

Cumulative culture in humans



Cumulative culture in humans

- Changes in our artefacts happen **too fast to be genetic**. Rather, its mainly based on social transmission **via language & writing**
- Social learning mechanisms: **teaching & imitation**
- Some argue that **cumulative culture** is the key to modern society, **not intelligence**



No matter how smart you are, you couldn't invent the iPhone from scratch

Hypothetical you: Yes, but culture is the result of our intelligence?!

Human vs. animal social intelligence

- Researchers have suggested that humans are special in their **reliance on social learning**
- ...and this might have **driven the evolution of cognitive abilities**

→ “cultural intelligence (CI) hypothesis”

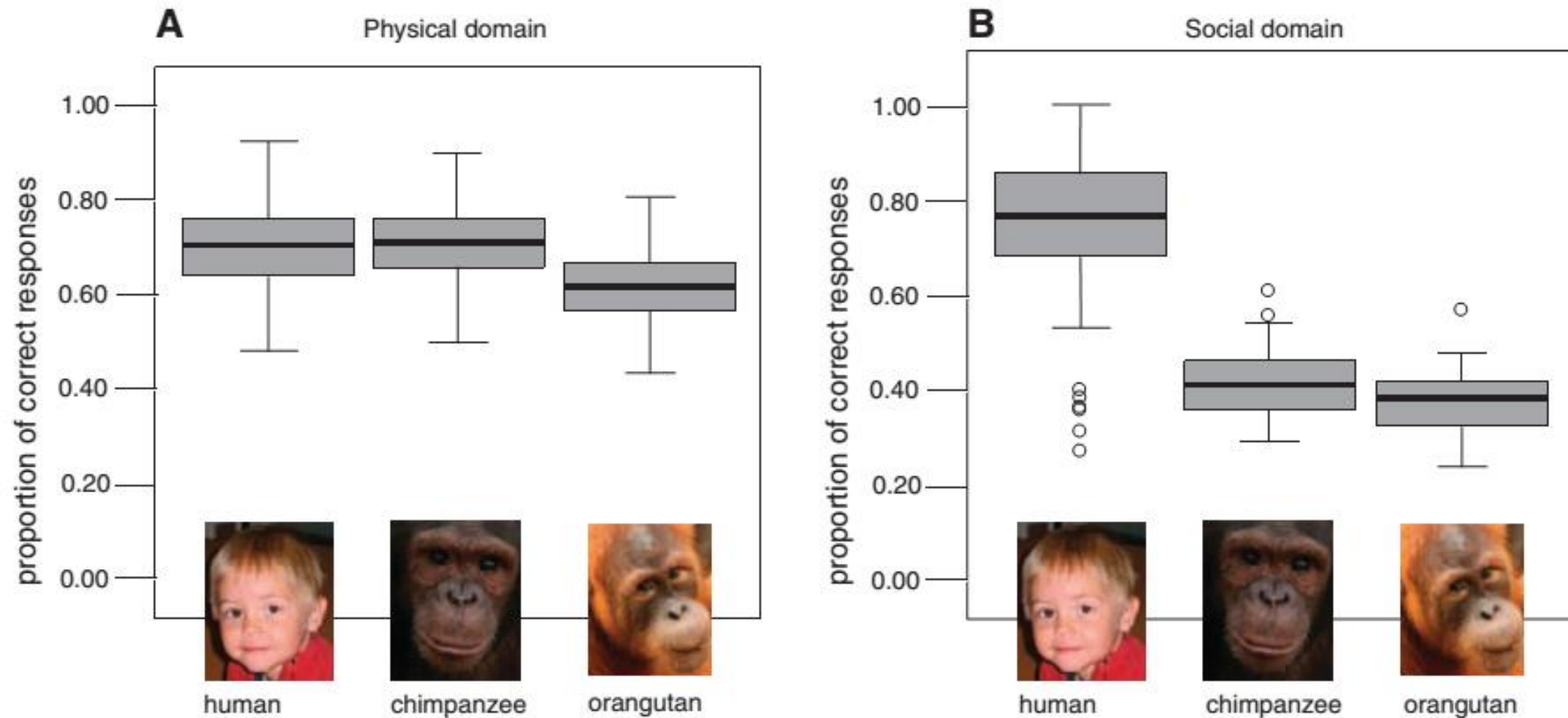
- Human cognitive skills are an **adaptation to our highly social life-style**, the need to be part of and exchange knowledge in cultural groups

Human vs. animal social intelligence

- To test predictions, Herrmann et al. (2007) did **cognitive tests** with chimpanzees, orangutans and 2.5 year old children
- Cognitive tests in two domains: **1. physical world & 2. social world:**
 1. Spatial memory, quantity discrimination, causality, tool use, etc.
 2. Social learning, communication, gaze following etc.

Prediction of the CI-hypothesis: humans perform better in these tests only in the social domain

Human vs. animal social intelligence



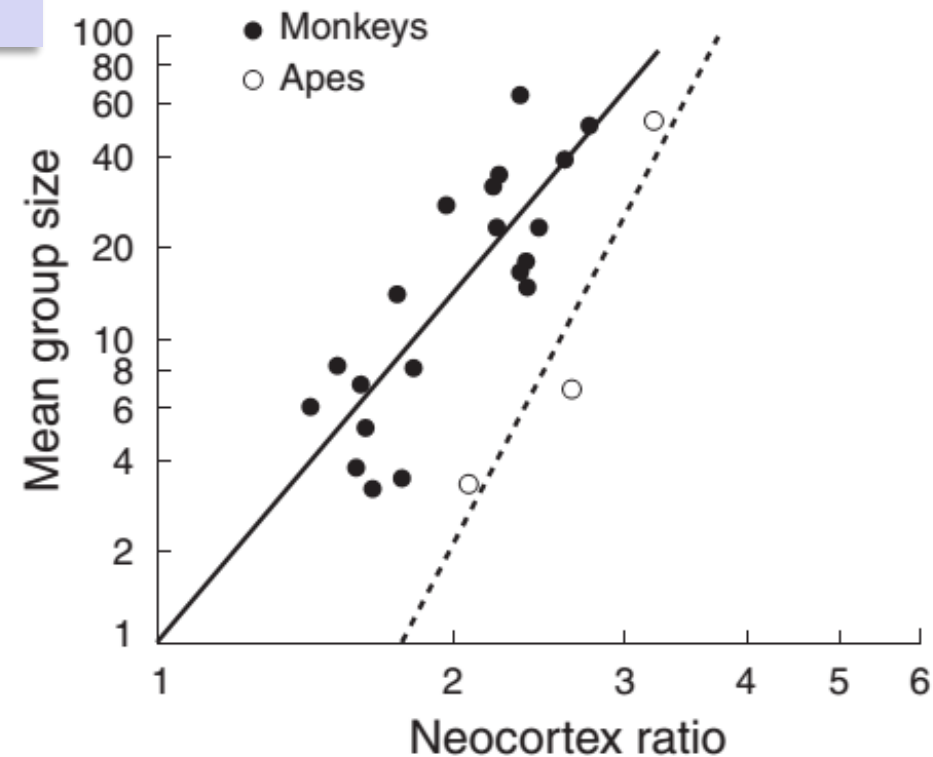
Children were not more intelligent *per se*, but only in the social domain → consistent with the CI hypothesis

Relationship between group size and brain

- The “cultural intelligence hypothesis” is related to the more general “social intelligence hypothesis”:

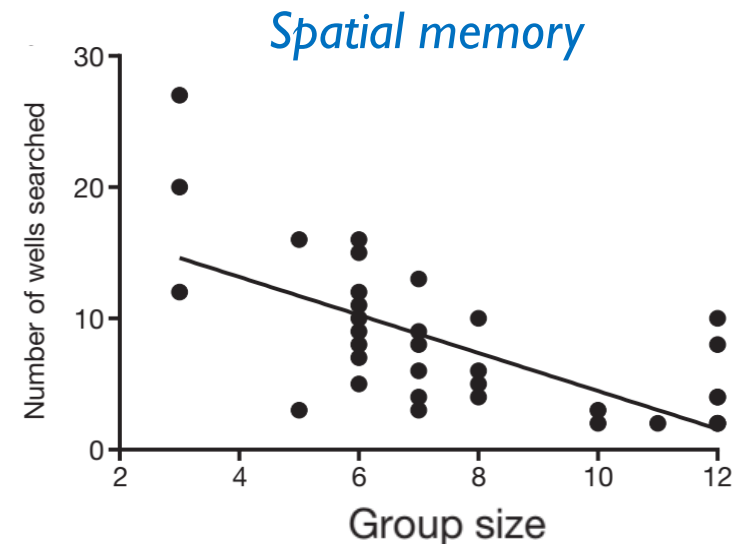
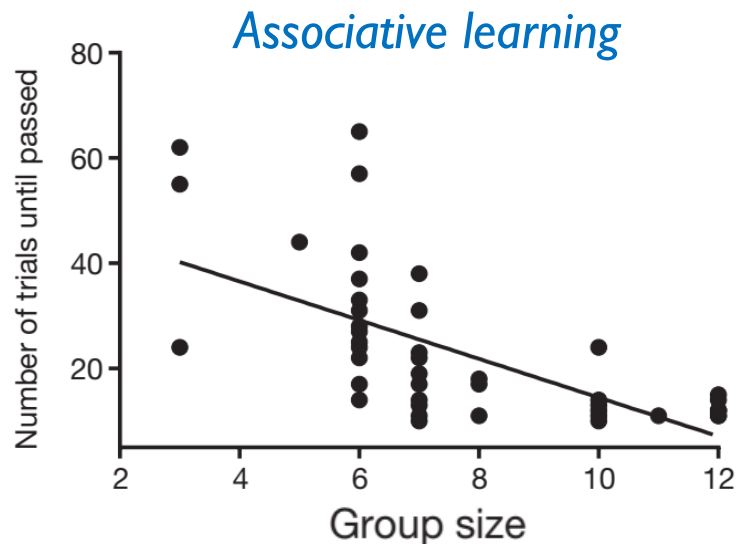
Brain size/intelligence are the result of the demands of living in a group

- More challenging to follow the social dynamics in large groups
- But: difficult to interpret because we don't know what different brain regions do



Social intelligence hypothesis: intraspecific test

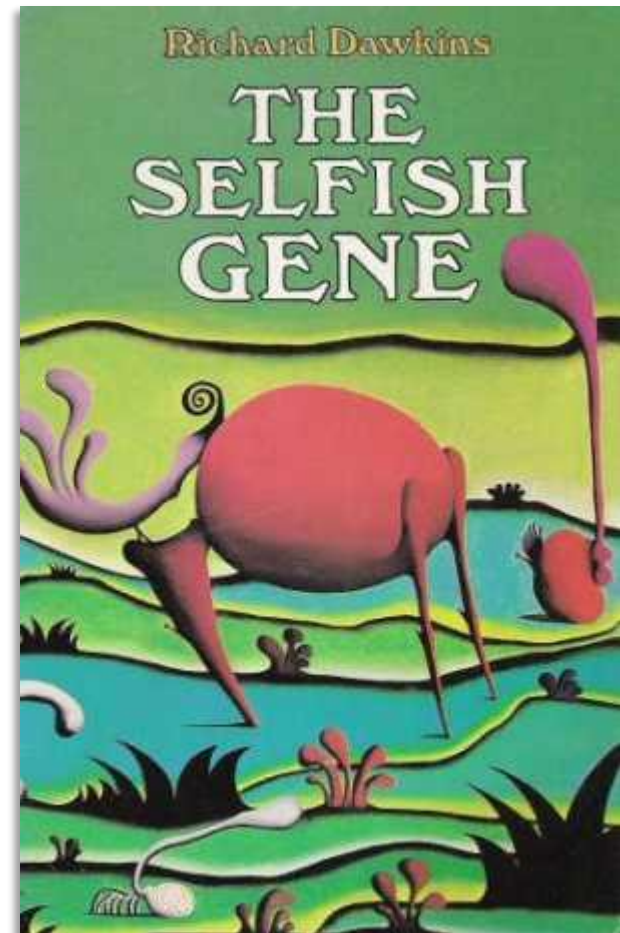
- What about **intraspecific** links between group size and cognitive abilities?
- **Australian magpies** are cooperative breeders that live in groups of **variable size**



Memes and cultural evolution

Memes

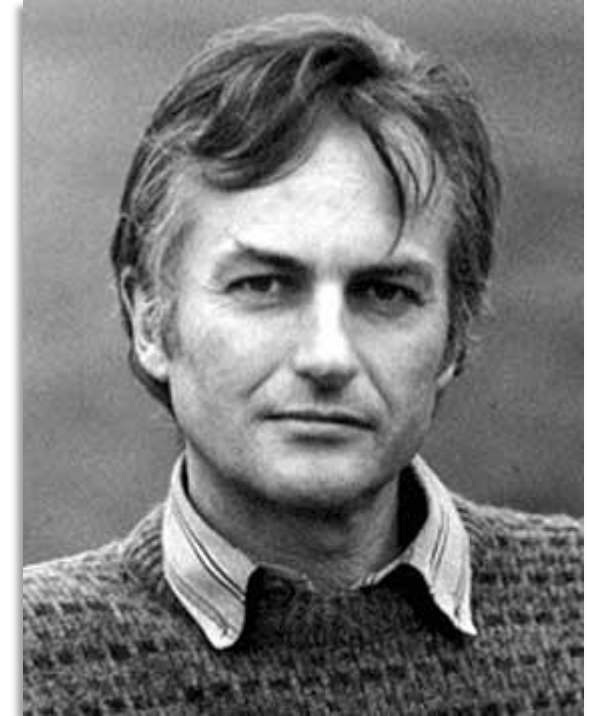
- If culture and behavioural traditions can be **non-adaptive**, how do they evolve?



Richard Dawkins (1976)

Memes

“We need a name for a new replicator, a noun that conveys the idea of a unit of cultural transmission, or a unit of *imitation*”. 1976, p. 206



Gene = unit of genetic transmission

Meme = unit of cultural transmission

- Once cultural transmission has evolved, “ideas” (memes) can spread like genes:
 - Variation
 - Heredity
 - Differential fitness

Defining memes

Definition

Meme ~ neural representation of an idea

- Memes specify:
 - Fashions
 - Diets & recipes
 - Language & symbols
 - Songs & melodies
 - Political & religious ideas (memeplex)

Mechanism of transmission

Dawkins proposed “**imitation**”, but he used it in a sense of “**social learning**” → any mechanism of social learning

Defining memes

- Memes are **stored in brains**, but there are **extra-neural** storage locations, e.g. books, hard-drives, internet etc.
- Memes evolve by **natural selection**: they compete against each other for our attention and acceptance and “jump” from brain to brain:
 - Some memes are more successful, that is **better at spreading**, than others

Hypothetical successful meme:

You will be **happy if you spread the meme**, but terrible things will happen to you if you don't spread it!

Example: fondue meme



- **Variation** (different varieties)
- **Heredity** (recipe spreads via social learning)
- Differential **fitness** (*moitié-moitié* is most popular)
- Meme stored in **brains**, but also **books** and the **internet**
- It is successful because of its psychological appeal: **pleasant experience**

The “fondue” meme has evolved in the way it has because it is *advantageous to itself*, not to the individual that carries it → “selfish”

Memes are “selfish”

- Because memes are “selfish” in the sense that genes are “selfish” (Dawkins 1976), successful memes can spread in a population even if they provide **no fitness benefits** to the individuals that carry the meme



Memes in animals

- The concept of memes can be applied to animals:
 - Local dialects in bird songs
 - Behavioural fashions
 - Culturally transmitted tool use



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